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THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I** ^{alph} R.C. Gambrell

SEND GREETING:

Whereas, I, the said ^{alph} R.C. Gambrell

in and by my certain prommissory note in writing, of even date with these Presents, am well and truly indebted to C.A. Edwards

in the full and just sum of One Hundred and Eighty Five Dollars (\$ 185.00)

, to be paid in monthly installments of \$ 10.00, the first December 1st 1948, and continuing for one year, all balance of principal and unpaid interest to fully and completely mature Dec. 1st 1949.

, with interest thereon from date hereof

at the rate of 7 per centum per annum, to be computed and paid Monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said ^{alph} R.C. Gambrell

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said C.A. Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said ^{alph} R.C. Gambrell

, in hand well and truly paid by the said C.A. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

C.A. Edwards, his heirs and assigns forever:- All that piece, parcel or lot of land in Chicks Springs Township, Greenville County, State of South Carolina, in School District 9-B, containing Lots 2 and 27, situate on the south side of Super Highway No. 29, and having the following courses and distances to wit:- BEGINNING at an iron pin on the South side of Highway 29 and at the intersection of Flynn Street and runs thence S. 19.53 E. 349.2 feet along the line of said Flynn Street to an iron pin on Highland Street; thence N. 77.35 E. 50 feet along the said Highland Street to a stake; thence N. 7.18 W. 163.4 feet along the line of lot No. 28, to a stake; thence N. 22.45 W. 200 feet along the line of lot No. 3 to a stake; thence S. 67.15 W. 75 feet along the Super Highway No. 29 to the beginning corner, a subdivision of the B.F. Flynn Estate as per plat made by H.S. Brockman Surveyor, under date of May 9th, 1947.

*Paid in Full and Satisfied
August 23, 1949*

Witness C.A. Edwards

Ansel M. Hawkins

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August 49
Ollie Harnsworth
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