In All whom	These Preser	its Mlay			the state of the s
	I, Jasper	Young Ma	rtin,		
hereinafter spoken of as th	ne Mortgagor send gre	eting.	• .		
Whereas	I, Jasper	Young Ma	rtin, am	3 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	101 101 11 11 11 11 11 11 11 11 11 11 11 11
k justly indebted to C. Dou	ıglas Wilson & Co., a	corporation org	anized and existin	g under the lav	ws of the
State of South Carolina, he	ereinafter spoken of a	s the Mortgage	e, in the sum of Fi	fty-Seven	Hundre
% No/100					Dollars
\$5700.00 lebts and dues, public and obligation, bearing even C. Douglas Wilson & Co., he State of South Carolina	date herewith, conding the condinate conding the conding the conding the conding the conding the conding the condi	of payment, secu itioned for pay ville, S. C., or a	red to be paid by ment at the prin it such other place	that one certain cipal office of either within o	the said without
Fifty-Seven Hund	red & No/100 ·				
			Dollars (\$	5700.00	
with interest thereon from	the date hereof at the	e rate of_Fou	rper centum	per annum, sai	d interest
o be paid on thelst	day ofNover	nb <b>er</b>	19.48 a	nd thereafter sai	id interest
and principal sum to be p					
um of \$ 48.39 to	be applied on the int	erest and princi	pal of said note, sa	aid payments to	continue
up to and including the	lst day of_	April	,	19 61, and th	e balance
of said principal sum to be	due and payable on	thelst	_day ofMay		, 19 <b>61</b> ;
he aforesaid monthly pays	ments of \$ 48.39	each	are to be applied	first to interest a	at the rate
of Four per centum per rom time to time remain of principal. Said principal	unpaid and the balar	ice of each mor	nthly payment sha	ll be applied or	n account

thereby expressly agreed that the whole of the said principal sum shall become due after default in the payment of interest, taxes, assessments, water rate or insurance, as hereinafter provided. Now, Know All Men, that the said Mortgagor in consideration of the said debt and sum of money

mentioned in the condition of the said bond and for the better securing the payment of the said sum of money mentioned in the condition of the said bond, with the interest thereon, and also for and in consideration of the sum of One Dollar in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and released and by these presents does grant, bargain, sell. convey and release unto the said Mortgagee and to its successors, legal representatives and assigns forever, all that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the major portion of lot No. 3. and the Testern and adjoining 6 feet of lot No. 4 of Buist Circle Su division, as nor plat thereof recorded in Plat Book C, at Page 10 of the R.M.C. Office for said Jounty, and having according to a survey thereof made by Dalton & Reves, Engineers, dated October, 1948, and recorded in said Office in Plat look "U", at Page 187, the following metas and mounds, to-wit:

LOT OF St an iron bin on the North side of Ashley Avenue, which iron pin is 327 feet in an Easterly direction from the Northeastern intersection of Ashler Avenue and Robinson Street, 6 feet in an Easterly direction from the joint front corner of lots Nos. 2 and 3; thence N. 3-0 %. 175 feet to an iron pin; thence S. 80-15 L. 61.7 feet to an iron pin, 6 Feet in an Easterly direction from the joint line of lots Nos. 3 and 4: thence S. 3-0 h. 161.1 feet to an iron pin in the line of Ashley Avenue, which iron pin is 972.8 feet in a Westerly direction from Townes Street; thence along the Northern side of Ashley Avenue S. 87 W. 60 Teeb to the point of beginning.