## State of South Carolina

COUNTY OF Greenville

To All Mhom These Presents May Concern:

by an attorney or by legal proceedings of any kind.

e, G. C. Lee and Dessie M. Lee

XXXXXXXXXX

SEND GREETING:

G. (% Lee and Dessie W. Lee WHEREAS, certain promiscory more in writing of even date with these Presents, in and by and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of One hundred thirty-one and 88/100 - - - - seve n per cent ( 7 %) per annum, unpaid interest to with interest from the date hereof at the rate of bear interest at the same rate, to be repaid in installments of Ten and no/100 - - - due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the southern limits of the Town of Green, and being known and designated as Lots #12 and #13 as shown on plat of the I. M. Wood Estate made by H. S. Brockman, Surveyor, March 19, 1946, said Plat recorded in the R.M.C. Office for Greenville County in Plat Book "P", page 33, and having the following courses and distances, to wit:- Lot #12 -

BEGINNING at a point in the northern line of Campbell Street, corner of Lot #18, and runs thence N 1-33 E 226 feet to a point in line of Lot #14; thence N 71-21 W 62.7 feet to corner of Lot #11; thence S 1-33 W 245 feet to point in the northern line of Campbell Street; thence along said Street S 88-27 E 50 feet to the beginning corner.

and range thence N 1-33 E 226 feet to a point in line of Lot #14; thence S 71-21 E 129.9 feet to a point in the Western line of an un-named Street; thence with said un-named Street S 21-41 W 201 feet to a point at the intersection of said un-named Street with Campbell Street; thence along Campbell Street N 88-27 W 55 feet to the beginning corner.