State of South Carolina,

COUNTY OF GREENVILLE	2 A #4 # #	MILE CO. S. G.
To all Whom These Presents May Co		11 59 AN 1248
I, W. Russell Steele		10-10
I, W. Russell Steele	1 21 2 2 2 2	ARNSWORTE A.M.G. SEND GREETING:
Whereas, I the said	. Russell Steele	
•		
in and by certain Promi	ssory note in writing, of eve	en date with these presents,
well and truly indebted to as Trustee		
in the full and just sum of Three Thousand and No/]		
, to be paid ONE YEAR AFTER		
, with interest thereon fromdate		
at the rate offive (5%) per cent. per annum, to be co	omputed and paid semi-	-annually
evidenced by said note to become immediately due, at the foreclose this mortgage; said note further providing for ar due thereon, besides all costs and expenses of collection collectible as a part thereof, if the same be placed in the any part thereof, be collected by an attorney or by legaths mortgage); as in and by the said note, reference being NOW KNOW ALL MEN. That the said Marter	n attorney's fee of ten (10% n, to be added to the amount e hands of an attorney for coll proceedings of any kind (any thereunto had, will more	b) per cent. of the amount due on said note and to be collection, or if said debt, or ll of which is secured under the fully appear.
NOW, KNOW ALL MEN, That the said Mortgamoney aforesaid, and for the better securing the payment of the said note, and also in consideration of the further hand well and truly paid by the said Mortgagee, at an of is hereby acknowledged, have granted, bargained, solo	thereof to the said Mortgage er sum of Three Dollars, to ad before the signing of these	ee according to the terms the said Mortgagor in Presents, the receipt where-
and release unto the said Mortgagee, and, its_succe	ssors Howand Assigns f	orever, all and singular that
certain piece, parcel, lot or tract of land situate, lying and	<u> </u>	- •
County, State aforesaid, on the and being shown as the front portion of loin Flat Book "D" at Page 67, and being monbounds, as follows:	ot # 6 on Plat of Dune	ean Heights recorded
BEGINAING at an iron pin, the southern concerny, said pin being on the right of way with line of lot # 6, N. 54-15 E. 56 feet of the corner of lot # 7; and running the line of lot # 7, N. 35-45 E. 60 feet to an line of lot # 5, S. 54-15 E. 76 feet to an being the joint front corner of lots # 5 and stimulated Highway 62 feet, more or less, to being one of the lots conveyed to the more	of National Highway # to an iron pin, which nce across lot # 6 in n iron pin in line of n iron pin on National and 6; thence on a cur of the point of beginn	# 29 and running thence n pin is 84 feet East a line parallel with lot # 5; thence with l Highway, said pin rved line along said ing. Said premises

TOGETHER with all and singular the Rights, Members. Hereditaments and Appurtenances to the said fremises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee and its succmyself, my do hereby bind... Hers and Assigns forever, And Heas, Executors and Administrators to warrant and forever defend all and singular the said Premises unto said Most garger and ibn sungersons Heins and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming so the claim same or any part thereof.

S. C. National Bank, Greenville, S. C. as Instee W.J. Winn. Vice President, Senior Inest Officer 2. National Bank, Rreum.
J. Winn. Vice President. Senson
J. W. Howell, asst Irust officer 3 1/h June
Jamen Jamen Jamen 12:45

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