STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS

1.3441

R. N. Ward

in the full and just sum of TWO HUNDRED - -

Dollars, in and by my certain note in writing of even date herewith, due and payable on the

29

day of

September

19 🐫

with interest

from

at the rate of six (6)

per centum per annum

until paid; interest to be computed and paid

date

annually, and if unpaid when due to

bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said

P. P. Plummer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. N. Ward,

all that tract or lot of land in

Greenville

Township, Greenville County, State of South Carolina.

in the City of Greenville, known and designated as lot number twenty-five (25) on a plat of Mrs. H. D. Wilkins' property made by R. E. Dalton, dated March 1924, and recorded in the office of Register of Mesne Conveyance for said County and State in Plat Book "F", at page 209, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pipe on the southwest corner of Ladson and Wilkins Streets, and running thence along Wilkins Street S. 86-14 W. ninety-three (93) feet to an iron pipe on the corner of Hill Street; thence along the east side of Hill Street S. 2-44 E. eighty-two and four-tenths (82.4) feet to an iron pipe on the northwest corner of lot No. 26; thence along line of last mentioned lot No. 72 E. one hundred and five and nine-tenths (105.9) feet to an iron pipe on Ladson Street; thence N. 11-57 W. fifty-seven (57) feet to the beginning corner.

It is understood and agreed that this is a third mortgage over the within premises.

Pail + Satisfied in Jule this 11th day of November 1953.
Witnessed R. M. Ward
Etta R. Landers

2 J. Sherries MARCHARD OF RECORD

9:10 24682