



SEP 28 10 31 AM 1948
GREENVILLE CO.
M. C. FARNSWORTH
R. M. C.

State of South Carolina

County of GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Miles Richard Fulmer and Lois Ann H. Fulmer SEND GREETING:

WHEREAS, we the said Miles Richard Fulmer and Lois Ann H. Fulmer

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of EIGHT THOUSAND, FIVE HUNDRED AND NO/100 - - (\$8,500.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

SEVENTY AND NO/100 - - - - - (\$ 70.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof; become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said Miles Richard Fulmer and Lois Ann H. Fulmer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Miles Richard Fulmer and Lois Ann H. Fulmer in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, School District 7-B, known and designated as Tract No. 18 of the property of the estate of W. R. Jones according to a survey and plat made by Dalton and Neves, Engineers, in July, 1945, the same recorded in Plat Book B, page 45, R. M. C. office, County and State aforesaid, and being more particularly described as follows:

"BEGINNING at an iron pin on the north side of Crescent Ridge Street 121.8 feet from State Highway No. 291 and running thence N. 77-05 E. along said street 120 feet to an iron pin, joint corner of Tracts 17 and 18; thence N. 9-08 W. 238.6 feet along the line of tract 17 to an iron pin; thence along the rear line of Tract 3, S. 82-0 W. 120 feet to an iron pin; thence along the line of Tract 19, S. 9-08 E. 249 feet to the beginning corner; being the same conveyed to us by Raymond P. Jones by his deed dated February 27th, 1948, recorded in the R. M. C. office for Greenville County in Deed Vol. 337, page 61."

Myrtle Runkle
Division of Bonding
February 2, 1949
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