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THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

To All Whom These Presents May Concern: I** Nancy W. Finley
SEND GREETING:

Whereas, I , the said Nancy W. Finley, as

in and by my certain Promissory note in writing, of even date with these
Presents, am well and truly indebted to Jim Mason

in the full and just sum of twenty five hundred dollars
, to be paid one year from date hereof,

with interest thereon from date hereof

at the rate of seven per centum per annum, to be computed and paid annually from date

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Nancy W. Finley

, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Jim Mason

according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Jim Mason, his
heirs and assigns:-

That certain lot of land near the Northern limits of the City
of Greer, School District G-H, Chick Springs Township, said County
and State, together with the improvements thereon, situate on the West
side of North Main Street extension, or the Mostella Road, and having
the following courses and distances to-wit:-

Beginning at a point on the Western edge of said North Main Street
extension or Mostella Road at a distance of fifty (50) feet Northerly
from a point on said Road exactly in the center or middle portion of
the said dwelling (either from said dwelling) to said road), and runs
thence from said point (fifty feet from said central point) on said