| State of South Carolina  | : }                       | . •<br>H                     |
|--|---------------------------|------------------------------|
| County of Greenville   | ss.:                      |                              |
| •  | 1                         |                              |
| Personally appeared before me Mar  | don N. Howlet             | . 4                          |
| and made oath the he same  | TOU NO DANKINS            |                              |
| and made oath that he saw the above named  | Linder B. Duncan          |                              |
|  |                           |                              |
| sign, seal and as his act and deed deliver   | the above written most of |                              |
| sign, seal and as his act and deed deliver in mentioned, and that he with Ansel witnessed the due execution thereof. | M. Hawkins                | the uses and purposes there- |
| SWORN to before me this 9th  |                           | •                            |
| day of September, A. D. 19   | 48                        | я.                           |
| day of September, A. D. 19  Consequence (L. Notary Public for South Carolina.  My commission expires at the          | S) Marion M.              | The for                      |
| My Commission Public for South Carolina.   |                           | in Kus                       |
| My commission expires at the   | pleasure of the Gov       | 'Arnon                       |

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recomse.

9th

day of.

September

.19 48

IN THE PRESENCE OF:

Be Sicera (Ceco William P. Cleland Assistant Secretary

Mortgage & Assignment Recorded September 9th. 1948 at 5:03 P. M. #19935

Dat