

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

SEP 3 4 15 11 1948

THE FARMERS' MORTGAGE

To All Whom These Presents May Concern: **I, W.F.R. Crain,**
SEND GREETING:

Whereas, I, the said **W.F.R. Crain**
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Harper D. Hawkins, Attorney,**
in the full and just sum of **One Hundred and Forty (\$140.00) Dollars**
to be paid **one year from date**

with interest thereon from **date**
at the rate of **6** per centum per annum, to be computed and paid **annually**
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **W.F.R. Crain**
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
Harper D. Hawkins, Attorney, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me** the said **W.F.R. Crain**
in hand well and truly paid by the said **Harper D. Hawkins, Atty.**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Harper D.**
Hawkins, Attorney, his heirs and assigns:

All that parcel or tract of land containing Seventy-eight (78)
Acres, more or less, situated on the West side of South Tyger River,
on the Blind Tyger Bridge Road, in Mountain View School District,
Highland Township, Greenville County, State of South Carolina,
bounded by lands of P.J. Williams, Samuel Williams, R.G. Smith,
Miss Theo Crain and others, and being the same property I inherited
from my father, **W.W. Crain.**

For further description reference is hereby made to a certain
mortgage from **W.F.R. Crain** to **Harper D. Hawkins, Attorney,** recorded
in Mortgage Book 372, page 190, R.M.C. office for Greenville County.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said **Harper D. Hawkins,**
Attorney, his Heirs and Assigns forever. And **I** do hereby bind **myself and my**
Heirs, Executors and Administrators to warrant and forever defend all and singular the said
Premises unto the said **Harper D. Hawkins, Attorney, and his**
Heirs and Assigns, from and against **myself and my**
Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the
same or any part thereof.

*Paid and satisfied
this Sept 22, 1948
Harper D. Hawkins, Attorney*

Edwards

W.F. Crain