

State of South Carolina
County of GREENVILLE

OLLIE FARNSWORTH
R. M. C.
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Thos. L. Parker and Dorris S. Parker SEND GREETING:

WHEREAS, we the said Thos. L. Parker and Dorris S. Parker

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of EIGHT THOUSAND AND NO/100 (\$ 8,000.00.)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SIXTY-ONE AND NO/100 (\$ 61.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said Thos. L. Parker and Dorris S. Parker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Thos. L. Parker and Dorris S. Parker in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville on the East side of Atwood Street, known and designated as Lot No. 7 on a plat of the property of Samuel R. Zimmerman and Ferris M. Williams, a plat of the same being recorded in Plat Book "E" at page 132, in the R. M. C. office for Greenville County and being more particularly described as follows:

"BEGINNING at an iron pin on the East side of Atwood street corner of Lots Nos. 7 and 8 and running thence S. 42-0 E. 159 feet to an iron pin; thence S. 48-0 W. 65 feet to an iron pin; thence along line of Lot No. 6, N. 42-0 W. 159 feet to an iron pin on Atwood Street; thence along Atwood street, N. 48-0 E. 65 feet to the beginning corner. Being the same lot of land conveyed to us by A. D. Smith by deed dated September 23rd, 1946, recorded in the R. M. C. office for Greenville County in Deed Vol. 299, page 282."

South Carolina
STATE OF ~~SCARLETT~~ )
COUNTY OF Laurens ) RELEASE

For value received I, H. Douglas Gray, the owner and holder of a note and mortgage in the original sum of \$3,000, covering the within described premises, said mortgage being recorded in the R. M. C. office for Greenville County, South Carolina in Mortgage Book 352, at page 98, do hereby ~~release and discharge the within described premises from the lien thereof~~ waive priority of said lien in favor of the within mortgage and do hereby recognize the within mortgage to be a prior lien.

Witness my hand and seal this 14th day of August 1948.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

H. Ray Davis

SATISFIED AND CANCELLED BY RECORD

15 DAY OF Oct 1948
Ollie Farnsworth

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