

VOL 397 PAGE 226

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

AUG 13 12 22 PM 1943

CLINE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: I**Adelene R.

McMillian (or McMillin)

SEND GREETING:

Whereas, I, the said Adelene R. McMillian, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dr. J.C. Moore

in the full and just sum of One-thousand (\$1,000.00) dollars
to be paid one year from date hereof

with interest thereon from date hereof

at the rate of seven per centum per annum, to be computed and paid annually from date

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Adelene R. McMillian

in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dr. J.C. Moore

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Dr. J.C. Moore, his heirs and assigns:-

That certain lot of land, with all improvements thereon in the city of Greer, School District 9-H, said County and State, lying on the South side of Poinsett Street (formerly Emma), and having the following courses and distances to-wit:-

Beginning at an iron spike on the said Poinsett (or Emma) Street at the corner of the Property now owned by Edna G. Thompson, and runs thence S 19 W Two-hundred and four feet (204), to a spike; thence N 69 1/2 W One-hundred fifteen feet and nine inches (115' 9"), to an iron spike; thence N 19 E Two-hundred four (204) feet to a spike on said Poinsett or Emma Street, thence S 70 1/2 E One-hundred fourteen feet and four inches (114' 4") to the beginning corner, containing 54/100 of an acre more or less; and bounded on the North by said Street; East by Edna G. Thompson; West by the J.B. Mendenhall Estate, and being the same property conveyed to me by deed of B. A. Bennett, recorded in Vol. 191 page 392.

paid - satisfied in full
J.C. Moore, M.D.
10-17-52

Witness:
J.C. Moore, Jr.

SEARCHED AND INDEXED AS REQUIRED
18
C. C. Moore
AT 1:56 O'CLOCK