

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Everette L. Pate and Lucy M. Pate xxxxxxxxxxxx SEND GREETING:

WHEREAS, we the said Everette L. Pate and Lucy M. Pate in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five Hundred xxxxxxxxxxxx xxxxxxxxxxxxxxxxxx (\$ 500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eight xxxxxxxxxxxx xxxxxxxxxxxxxxxxxx (\$ 8.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Everette L. Pate and Lucy M. Pate xxxxxxxxxxxx, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the old incorporate limits of the City of Greer, on the South side of James Street, being known and designated as Lot #39 on plat of Mrs. E. A. Wood Estate, made by H. S. Brockman, Surveyor, June 22, 1935, and having the following courses and distances, to wit:-

BEGINNING at a stake on the South side of James Street, being the joint corner of Lots 38 and 39, and runs thence with the common line of these two lots S 13-00 E 176.20 feet to a stake on line of property formerly owned by N. M. Cannon; thence N 76-16 E 70 feet to a stake, corner of Lot #40; thence with the common line of Lots 39 and 40 N 13-00 W 176 feet to a stake on the South side of James Street; thence with said Street S 77-00 W 70 feet to the beginning corner. This is the same lot of land conveyed to us by Lillian W. Bost by DEED recorded in Vol 314, page 26, in the R.M.C. Office for Greenville County.

Paid May 2 - 1933.

Witness: E. J. ...

Citizens B. & L. Association Greer, S. C. H. S. Brockman, Surveyor

RECORDED AND CANCELLED BY RECORD DAY OF 1933