

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E.  
Troy/Blankenship, and  
Ida Blankenship

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **TWELVE HUNDRED & No/100**

**DOLLARS (\$ 1200.00** ), with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the Western side of Hunt street, being shown as lot No. 18 in Section "A" on plat of Sunny Slope, made by R.E. Dalton and recorded in the R.M.C. office for Greenville County in Plat Book "F" at page 86, and described as follows:

BEGINNING at a point on the Western side of Hunt street at the corner of lot No. 20, and running thence N. 80-12 W. 150 feet to an iron pin at joint corners of lots Nos. 17, 18, 19 and 20; thence with the line of lot No. 17 N. 9-48 E. 50 feet to the corner of lot No. 16; thence with the line of lot No. 16 S. 80-12 E. 150 feet to Hunt street; thence with the Western side of Hunt street S. 9-48 W. 50 feet to the point of beginning.

Said premises being the same conveyed to the mortgagors by E.H. Edwards by deed dated Oct. 1st. 1945, and recorded in Vol. 281 at page 136.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL  
19 DAY OF April 49  
THE DAY OF  
FIDELITY FEDERAL SAVINGS & LOAN ASSOC.  
BY U. C. Merritt  
SECRETARY-TREASURER  
Cecil Barnhart  
12:14  
REC'D FOR GREENVILLE COUNTY