

FILED
GREENVILLE CO. S. C.
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STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE FARNSWORTH
R. M. C.

To all Whom These Presents May Concern:

WHEREAS We Leon E. Babb and Ethel M. Babb

am well and truly indebted to

Agnes O. Batson

in the full and just sum of THIRTEEN HUNDRED FIFTY & NO/100 - - - - - Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

on principal twenty dollars (\$20.00) per month, first installment being due and payable 3rd. day of September, 1948, and \$20.00 payable on the 3rd. day of each and every month thereafter until paid in full

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Leon E. Babb and Ethel M. Babb

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Agnes O. Batson

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, School District 8-F, and being designated as a portion of Lots Nos. 17 and 16 of the property of F. B. Massingale according to a plat of the same prepared by J. Coke Smith and Son, Surveyors, May 15, 1947, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the northwest intersedtion of Arch Street and Bramlett Road, and running N. 20-00 W. 190 feet to a stake; thence S. 60-25 W. 116.4 feet to a stake in the joint line of Lots 15 and 16; thence S. 20-00 E. 190 feet to iron pin on the northwest side Bramlett Road, joint corner of Lots 16 and 15; thence N. 60-25 E. along the north side of Bramlett Road 117.5 feet to the beginning corner. Being the same land this day conveyed to us by Agnes O. Batson, and this mortgage is given to secure the credit portion of the purchase money for said land.

*Satisfied and cancelled in full
March 21, 1949,*

*Witness
H. H. Arnold
Agnes O. Batson*

*21
Ollie Farnsworth
March 21, 1949*