

THE STATE OF SOUTH CAROLINA }  
 COUNTY OF **Greenville**

To All Whom These Presents May Concern:

SEND GREETING:

I, **G. L. Lominick**

Whereas, I, the said **G. L. Lominick**

in and by a certain **promissory** note in writing, of even date with these

Presents, am well and truly indebted to **Farmers Bank of Simpsonville**

in the full and just sum of **-- Twenty Two Hundred and No/100 ---**

to be paid **six months after date**

with interest thereon from **Maturity**

at the rate of **6** per centum per annum, to be computed and paid **semi-annually, in**

**advance** until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **mortgagor**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

**mortgagee** according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **Mortgagor**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

**FARMERS BANK OF SIMPSONVILLE:-**

All that certain piece, parcel or lot of land, lying and being in Austin Township, County and State aforesaid, just north of the Town of Simpsonville, and being known and designated as lot # 2 on a plat of a subdivision of the property of J. R. Richardson and G. R. Richardson as made by W. J. Riddle, Surveyor in April 1947, recorded in Plat Book Q, page 159. Said lot of land begins at joint corner of lot # 2 and 3 on the said plat on the south side of an east-west street and runs thence along the joint line of lots 2 and 3 S. 19-45 E. 200 ft. to corner of lot # 1; thence along line of lot # 1 S. 70-15 W. 169 ft. to corner on street; thence along last named street N. 19-45 W. 75 ft. to another corner on said street; thence continuing along said street N. 13-30 E. 148.3 ft. to corner on the south side of the East-West Street, thence along south side of that street N. 70-15 E. 86 ft. to the beginning corner. This lot is a portion of the property conveyed to G. R. Richardson and J. R. Richardson by deed recorded in R. M. C. Office Greenville County in Deed Book 309, page 32, also in which G. R. Richardson conveyed his one half interest to J. R. Richardson by deed dated Jan. 10, 1948. Also the same lot as is being conveyed to mortgagor by J. R. Richardson by deed of even date, not yet recorded and this instrument is given to secure funds advanced on the purchase price of said lot.

*Paid in full 2/27/50  
 The Farmers Bank of Simpsonville  
 Simpsonville, S.C.*

*By: D.S. Bramlett, Jr.  
 President*

RECORDED AND CANCELLED OF RECORD  
 3 DAY OF March 1950