

GREENVILLE CO. S. C. VOL 395 PAGE 227

JUL 22 4 44 PM 1948

OLLIE FARNSWORTH R. M. C.

State of South Carolina,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

We William B. Robertson and Zadie B. Robertson

SEND GREETING:

Whereas, we the said William B. Robertson and Zadie B. Robertson

in and by our certain Promissory note in writing, of even date with these presents, are well and truly indebted to CITIZENS LUMBER COMPANY, a corporation

in the full and just sum of THIRTY THREE HUNDRED & No/100 (\$3300.00) Dollars, to be paid Fifty (\$50.00) Dollars on October 1st, 1948, and a like payment of Fifty (\$50.00) Dollars on the 1st day of each successive month until paid in full. Said payments to be first applied to interest, balance to principal.

, with interest thereon from date semi-annually at the rate of six per cent. per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagors in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagors in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors and Assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville

County, State aforesaid, on the North side of North Haven Drive, and being shown and designated as lot No. 40 on plat of Buncombe Park, made by W.J. Riddle and recorded in the R.M.C. office for Greenville County in Plat Book "M" at page 12, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of North side of North Haven Drive, at joint front corner of lots Nos. 40 and 41, and running thence with the line of lot 41 N.3-20 W. 173 feet to iron pin; thence S.88-0 W. 60 feet to an iron pin, corner of lot No. 39; thence with the line of lot No. 39 S.3-20 E. 173 feet to iron pin on North Haven Drive; thence with the Northern side of North Haven Drive N.88 E. 60 feet to an iron pin, the point of beginning. Said premises being the same conveyed to the mortgagors by C.F. Putman by deed recorded in Vol. 284 at page 369.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee and its successors and Assigns forever, And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto said Mortgagee and its successors and Assigns, from and against ourselves, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 15 PAGE 226

SATISFIED AND CANCELLED OF RECORD 10 DAY OF April 1973 Dennis J. Sanborn R. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:42 O'CLOCK P. M. NO. 28779