

Nos. 35 and 36, and running thence with line of lot No. 36, S. 80-48 W., 200 feet to an iron pin on the East side of a twenty-foot Alley; thence with said Alley, N. 19-12 W., 115 feet to an iron pin, joint corner of lots Nos. 34 and 35, thence with line of lot No. 34, N. 80-48 E., 200 feet to an iron pin on the West side of State Highway No. 291; thence with said Highway, S. 9-12 E., 115 feet to an iron pin, the beginning corner.

The above described property is subject to recorded restrictions.

This mortgage is a purchase money mortgage being given to secure the credit portion of the purchase price.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said MARSMEN, INC. its Successors ~~Heirs~~ and Assigns forever. And I do hereby bind myself, my

Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said MARSMEN, INC., its Successors

~~Heirs~~ and Assigns, from and against me and my

Heirs, Executors, Administrators and Assigns; and every person whomsoever lawfully claiming or to claim the same or any part thereof.