



**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**  
 GREENVILLE CO. S. C.  
 JUL 10 12 34 PM 1948

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State of South Carolina  
 County of GREENVILLE

MORTGAGE OF ~~HEARNSWORTH~~  
 R. M. C.

To All Whom These Presents May Concern:

I, Mardie Hammond, of Greenville County SEND GREETING:

WHEREAS, I the said Mardie Hammond

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FIVE THOUSAND AND NO/100 - - - - - (\$ 5,000.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY-SIX AND NO/100 - - - - - (\$ 46.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Mardie Hammond

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Mardie Hammond in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

those s s s  
 "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, and being known and designated as Lots Nos. 22 and 23 of a subdivision of part of Tract No. 2 of the property of the John B. Marshall Estate, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book J, at pages 132 and 133, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the West side of the White Horse Road at the corner of Lot No. 21, which point is approximately 335 feet South of the intersection of an unnamed street with said White Horse Road, and running thence along the West side of the White Horse Road, S. 21-30 E. 80 feet to an iron pin at the corner of Lot No. 23; thence still with the West side of the White Horse Road, S. 23-45 E. 80 feet to an iron pin at the corner of Lot No. 24; thence along the line of that lot, S. 66-15 W. 210 feet to an iron pin at the rear corner of said lot; thence N. 23-45 W. 160 feet to an iron pin at the rear corner of Lot No. 21; thence along the line of said Lot No. 21, N. 66-15 E. 212.5 feet to the beginning corner. Being the same lots conveyed to me by J. L. Masters by deed of even date herewith, not yet recorded.

For Release Lot 23 See Deed Book 465 Page 44 deed to John Hines Luceen et al.

*Mardie R. Hammond*  
*Ellie Hearnsworth*  
 327 P 32491