

**MORTGAGE** 6 5 07 PM 1948

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**FRIEDA Z. KAPLAN** of  
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Provident Life and Accident Insurance Company**

, a corporation organized and existing under the laws of **Tennessee**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eighty-five Hundred and No/100 Dollars (\$ 8,500.00 )**, with interest from date at the rate of **four and one-half per centum ( 4½ % )** per annum until paid, said principal and interest being payable at the office of **Provident Life and Accident Insurance Company** in **Chattanooga, Tennessee**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Fifty-three and 81/100**----- Dollars (\$ **53.81** ), commencing on the first day of **September 1**, 19 **48**, and on the first day of each month thereafter until the principal and interest are fully paid; except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August 1**, 19 **68**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land with improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 12, 13, 14, 15 and three feet off the South portion of Lot No. 16, of Block "B" of Stone Estates as shown on a plat of said subdivision prepared by C. M. Furman, Jr., C. E., December 1931, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "G" at page 292, and being described from a more recent plat prepared by Piedmont Engineering Service, July 1, 1948, entitled "Property of Frieda Z. Kaplin", and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the West side of Druid Street, corner of property of Erfft, which iron pin is 447 feet in a Southerly direction from the South side of Reid Street, and running thence along line of property of Erfft, N. 78-38 W. 149.7 feet to an iron pin in line of Lot No. 16; thence S. 11-22 W. 103 feet to an iron pin at corner of property of Massingale, which is also the joint rear corner of Lots No. 11 and 12; thence with the joint line of said lots, S. 78-38 E. 149.5 feet to an iron pin in the West side of Druid Street, joint front corner of Lots 11 and 12; thence with the West side of Druid Street, N. 11-22 E. 103 feet to the beginning corner.

Being the same property conveyed to the mortgagor herein by Select Homes, Inc., by deed of even date herewith.

ALSO included in this mortgage are one 30-Gallon Automatic Electric Water Heater, one Automatic Electric Sump Pump and 15 Venetian Blinds.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

*Witnesses*  
*Octavia Kelly*  
*Lairfield*  
*Paid in Full and Satisfied this 14<sup>th</sup> day of*  
*July 1952 - Provident Life and Accident Insurance*  
*Company*  
*By - A. C. Bryan*  
*Manager - Mortgage Loan Department*  
*18*  
*July 52*