

FHA Form No. 3175-b
(For use under Section 602)
(Revised 7-1-48)

JUN 26 11 54 AM 1948

MORTGAGE

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- AUSTIN L. OWENS AND WIFE, MARJORIE OWENS -----
of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **CITY SAVINGS BANK**, a corporation organized and existing under the laws of **the state of North Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ----- **Sixty-Six Hundred and No/100** ----- Dollars (\$ **6600.00**), with interest from date at the rate of **Four** per centum (**4** %) per annum until paid, said principal and interest being payable at the office of **CITY SAVINGS BANK** in **CHARLOTTE, N. C.**, or at such other place as the holder of the note may designate in writing, in monthly installments of ----- **Thirty-Four and 85/100** ----- Dollars (\$ **34.85**), commencing on the first day of **August**, 19 **48**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July**, 1973.

NOW, KNOW ALL MEN, that the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the county of **Greenville**, State of South Carolina;

All that piece, parcel or tract of land, situate, lying and being in School District #9C, Greenville County, State of South Carolina, being known and designated as Lot #49 of White Oak Subdivision of Northside Development Company and more particularly described and delineated according to a plat prepared by J. D. Pellett, Jr. in August 1946 and recorded in the RMC Office for Greenville County in Plat Book P at page 121 as having the following courses and distances, to-wit:

Beginning at a stake on the West side of Sewanee Street common corner to Lots 49 and 50 and running thence with the line of Lot 50 S 84 34 W 141.8 feet to a stake on line of property now or formerly of Stone, thence with the line of the Stone property N 4 28 W 127 feet, thence N 6 0 W 23 feet to a stake common corner to Lots 49 and 16. Thence with the line of Lot 16 N 84 34 E 140 feet to a stake on the West side of Sewanee Street common corner to Lots 16 and 49. Thence with the West side of Sewanee Street S 5 36 E 150 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all the buildings, walks, fences, shrubbery, driveways, improvements and fixtures of every kind, including stoves, refrigerators, ranges, cabinets, venetian blinds, heaters, boilers, radiators, engines, machines, motors, screens, blinds, doors, hardware, wires, switches, electric fixtures, bells, insulations, and all other water, plumbing, ventilating, and heating equipment, including stokers, oil burners, tanks, air conditioning equipment now upon or which may hereafter be placed upon said property, shall be deemed to be fixtures and part of the realty herein conveyed, and shall be deemed part of the security for the indebtedness herein mentioned, and shall be covered by this mortgage.

The debt secured by the within Promissory note and mortgage having been paid in full, the lien is hereby satisfied this 17th day of November 1954
City Savings Bank
W. J. Johnston, President

For assignment see P. C. No. Book 518 Page 488