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STATE OF SOUTH CAROLINA,  
COUNTY OF ANDERSON.  
GREENVILLE.

MORTGAGE OF REAL ESTATE

OFFICE FOR GREENVILLE  
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Grover C. Miller, Sr., of the  
County of Greenville, State of South Carolina, ----- SEND GREETING:

WHEREAS----I,---the said Grover C. Miller, Sr., -----

in and by, my certain promissory note, in writing, of even date with these presents am well  
and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the  
County and State aforesaid, a body corporate under the laws of the United States, in full and just sum  
of Thirty-nine Hundred and No/100 -----(\$ 3900.00 ) Dollars  
with interest at the rate of five (5%) per centum per annum, to be repaid in instalments of Forty-one  
and 37/100 -----(\$ 41.37 ) Dollars upon  
the first day of each and every calendar month hereafter until the full principal sum, with interest has been  
paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly  
in advance on the unpaid balance, and then to the payment of principal; said note further providing that  
if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a  
period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the  
stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder  
thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said  
note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be  
added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in  
the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney,  
or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Grover C. Miller, Sr., -----

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the  
terms of said note, and also in consideration of the futher sum of Three Dollars to -----me,-----, the  
said Grover C. Miller, Sr., -----

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have  
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the  
said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described prop-  
erty, to-wit:

All that certain piece, parcel or lot of land in the County  
of Greenville, State of South Carolina, in Butler Township, on the  
Southwest side of Laurens Road, being known and designated as lot  
number two (2) as shown on a plat of property of Sinking Fund Commission,  
School District 17-A, made by C. M. Furman, Jr., Engineer, which plat  
is recorded in the R. M. C. Office for Greenville County, in Plat  
Book "H", at page 219, and having, according to said plat and a more  
recent survey entitled "Property of Carmen M. Batson, made by R. E.  
Dalton, Engineer, June, 1939", the following metes and bounds, to-wit:

BEGINNING at a stake on the Southwest side of Laurens  
Road, joint corner of lots numbers one (1) and two (2), which  
stake is seventy-one (71) feet in a Southeasterly direction  
from the Southeast intersection of Laurens Road and Ackley  
Street, and running thence along the joint line of said lots,  
South 34 degrees 25 minutes West one hundred, ninety-one and  
five-tenths (191.5) feet to an iron pin, joint rear corner of  
lots numbers one (1) and two (2), thence South 55 degrees 35  
minutes East seventy-two (72) feet to an iron pin, joint rear  
corner of lots numbers two (2) and three (3), thence along  
the joint line of said lots, North 34 degrees 25 minutes East  
one hundred, ninety-one and five-tenths (191.5) feet to a  
stake on the Southwest side of Laurens Road, joint corner of  
lots numbers two (2) and three (3), thence along the South-  
west side of Laurens Road, North 55 degrees 35 minutes West  
seventy-two (72) feet to the point of beginning.

The foregoing lot of land is the same lot conveyed to Grover  
C. Miller, Sr., by deed of Carmen M. Batson, dated May 10, 1948, duly  
of record in the R. M. C. Office for Greenville County, South Carolina,  
in Deed Book 346, at page 137.

*Paid and satisfied in full this 21 day of Oct. 1952.*  
*Witnessed:*  
*Frances D. Sears*  
*Archie S. Morgan*  
*First Federal Savings and Loan Association of Anderson, S.C.*  
*J. E. Thompson, Asst. Vice Pres.*  
*A. J. Seales, Asst. Sec.*  
*23 Oct. 1952*