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THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 7 4 22 PM 1943

OLLIE FARRISWORTH
R.M.C.

To All Whom These Presents May Concern: I, **Carlise M. Teasley,** SEND GREETING:

Whereas, I, the said **Carlise M. Teasley,** as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to **The Bank of Greer, a banking corporation of this State,**
in the full and just sum of **Fifteen Hundred and no/100 (\$1500.00) dollars,**
to be paid **six months from date hereof,**

with interest thereon from **maturity hereof,**
at the rate of **seven per centum per annum,** to be computed and paid **annually from maturity,**
until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Carlise M. Teasley,**
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **The Bank of Greer**
according to the terms of the said note, and also in
consideration of the further sum of **Three Dollars,** to me, the said **mortgagor**

in hand well and truly paid by the said **mortgagee**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
The Bank of Greer, its successors and assigns:-

That certain lot or parcel of land in **Chick Springs Township,** said
County and State, near the southern limits of the **City of Greer,** in
School District 9-H, on the **East side of the Pelham Road (old Mostella Road),** and as shown on plat by **J. H. Atkins, Surveyor, March 26-27, 1946**
of the subdivision of the **G. B. and A. B. Johnson property,** as follows:
Beginning at iron pin on the **East bank of Pelham Road,** corner lot **#18**
on said plat, and land of **J. S. Dillard;** runs thence **S 53-30 E three**
hundred thirteen and five-tenths (313.5) feet to iron pin on line of
#1; thence **S 30-36 W forty-two and five-tenths (42.5) feet** to pin on
rear line of **#18;** thence **S 58-05 E three hundred eighty-two (382) feet**

Dec. 5, 1951 Paid

*Witness:
Harry Daniel*

*Bank of Greer, Greer, S.C.
J. S. McClinton, V. Pres.*

RECORDED AND INDEXED OF RECORD
6-10-51
Ollie Farrisworth