

FILED  
GREENVILLE CO. S. C.

JUN 3 3 14 PM 1948

MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Cole (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Four Thousand and No/100- - - - - DOLLARS (\$4000.00), with interest thereon from date at the rate of Six (6%)- - - - per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the Northern side of Oak Street, being the Western portion of lot # 7 of Block C as shown on plat of Woodville Heights, recorded in the R.M.C. Office for Greenville County in Plat Book "L" at Pages 14 and 15, and being more particularly described according to said plat, as follows:

"BEGINNING at an iron pin on the Northern side of Oak Street at the joint front corner of lots # 6 and 7, and running thence with the line of lot # 6, N. 16-50 W. 175 feet to an iron pin; thence with the rear line of lots # 17 and 16, N. 73-10 E. 55 feet to an iron pin; thence N. 16-50 E. 175 feet to an iron pin on Oak Street; thence with the Northern side of Oak Street, S. 73-10 W. 55 feet to the point of beginning."

Said premises being a portion of the lot conveyed to the mortgagor by Thomas G. Johnson and Lucy B. Johnson by deed recorded in Volume 337 at Page 156.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

25 Sept 48  
Lattie M. Sulphur  
Judge M. M. ...  
L. H. ...

25 Sept 48  
Ollie Farnsworth  
10:54