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THE STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville**

To All Whom These Presents May Concern:

I, **Prince A. Brown**

SEND GREETING:

Whereas, I, the said **Prince A. Brown**  
in and by a certain **promissory** note in writing, of even date with these  
Presents, am well and truly indebted to **W. M. Smith**

in the full and just sum of **Three Hundred Fifty and No/100 ----**

, to be paid **\$30.00 per month for 11 cons. months beginning**  
**July 1, 1948, Balance of \$20.00 due May 31, 1949**

with interest thereon from **maturity**  
at the rate of **6** per centum per annum, to be computed and paid **annually, in advance**

until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **mortgagor**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said

**mortgagee** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**  
, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

**W. M. SMITH:- All that certain piece, parcel or lot of land, lying**  
**and being in Austin Township, Greenville County, State of South Carolina**  
**located on the North Side of Cox Street in the Town of Simpsonville, and**  
**being lot # 38 as set forth in a plat of property of L. R. Richardson**  
**as drawn by W. J. Riddle, Surveyor and recorded in The R. M. C. Office**  
**for Greenville County in Plat Book "U", page 29, said lot fronting 50**  
**feet on Cox Street and running back a depth of 160 feet, and 50 feet on**  
**rear line, and being the same lot as conveyed to me by L. R. Richardson**  
**by deed dated April 9, 1948 and recorded in the R. M. C. Office for**  
**Greenville County in Vol. 343 at page 385.**

*Witness*  
*E. L. Bramlett, Jr.*  
*Calvin Fire*

*July 13, 1949*  
*Paid in full*  
*W. M. Smith*

*July*  
*W. M. Smith*