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THE STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville**

To All Whom These Presents May Concern:

I, **Lewis H. Balcombe**

SEND GREETING:

Whereas, I, the said **Lewis H. Balcombe**

in and by a certain **promissory** note in writing, of even date with these

Presents, am well and truly indebted to **Farmers Bank of Simpsonville**

in the full and just sum of **-- Two Thousand and No/100 -----**

, to be paid **Six months after date**

, with interest thereon from **maturity**

at the rate of **6** per centum per annum, to be computed and paid **semi-annually, in advance**

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **mortgagor**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

**mortgagee**

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

**FARMERS BANK OF SIMPSONVILLE:- All that certain piece, parcel or lot of land lying and being in Austin Township, County and State aforesaid, located on the West side of the Jones' Mill Road, adjoining lands of H. V. Balcombe, and being cut out of tract number 3 on map number 1 of the Nannie C. Fowler lands, containing one acre more or less and being specifically described as follows:-**

**BEGINNING at a corner in the center of the Jones Mill Road 114 feet westward from the corner in the said road where tracts number 1 and 2 of the fowler lands have a joint corner and running thence along center of said road N. 89-15 W. 209 ft. to corner in road; Thence S. 0-45 W. 209 ft. to another corner; Thence S. 89-15 E. 209 ft. to corner; Thence N. -45 E. 209 ft. to the beginning corner.**

The above description covers the same tract of land as conveyed to said Lewis H. Balcombe by H. V. Balcombe by deed dated May 3, 1948, said deed to be recorded concurrent with this instrument.

10/18/55  
D.L. Bramlett Jr

Betty G. Charles

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