

State of South Carolina,

COUNTY OF Greenville

OLLIE FARNSWORTH  
R. M. C.

To all Whom These Presents May Concern:

I, D. M. Muhleman

SEND GREETING:

Whereas, I the said D. M. Muhleman

in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to Citizens Lumber Company

in the full and just sum of Four Thousand and No/100 (\$4000.00) Dollars, to be paid in monthly installments of \$40.00 each on the 1st day of each month hereafter, beginning June 1, 1948, said payments to be applied first to interest and then to principal until paid in full.

with interest thereon from date at the rate of Six (6%) per cent. per annum, to be computed and paid semi-annually monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its Successors Heirs and Assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Gantt Township,

Greenville County, State aforesaid, on the Northeast corner of Churchill Circle and Meadors Avenue, known and designated as Lot No. 58 of Augusta Acres, property of Marsmen, Inc., according to a Plat made by R. E. Dalton, Engineer, March 1946, recorded in the R.M.C. Office for Greenville County in Plat Book "P" at Page 15, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Meadors Avenue, joint corner of Lots Nos. 58 and 59, and running thence with line of Lot No. 59, N. 69-42 E. 200 feet to an iron pin, joint corner of Lots Nos. 58, 59, 71 and 72; thence with line of Lot No. 72, N. 20-18 W. 105 feet to an iron pin on the South side of Churchill Circle; thence with Churchill Circle, S. 74-15 W. 56.3 feet to an iron pin; thence still with Churchill Circle, S. 65-20 W. 121.4 feet to an iron pin; thence in a curved line, S. 22-51 W. 34 feet to an iron pin on the East side of Meadors Avenue; thence with Meadors Avenue, S. 20-18 E. 76.9 feet to an iron pin, the beginning corner; being the same premises conveyed to the mortgagor by Marsmen, Inc. by deed dated November 5, 1947, recorded in Volume at Page.

ALSO, all that other certain lot of land in Gantt Township, State and County aforesaid, being known and designated as Lot No. 59 on a Plat of Augusta Acres made by Dalton and Neves in 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book "S" at Page 41. and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Meadors Avenue, joint corner of Lots Nos. 58 and 59, and running thence with line of Lot No. 58, N. 69-42 E. 200 feet to

*Paid Sept. 7-1948  
Citizens Lumber Co.  
Exp. J. A. Rol  
Pres.  
Witness  
J. S. Curry*