State of South Carolina, COUNTY OF GREENVILLE

or to claim same or any part thereof.

COUNTY OF_

FILED GREENVILLE CO. S. C.

I o all Whom These Presents May Concern: I, Walter D. Owings	MAY 26 10 62 AM 1948
	OHIE EXDMONIOTO
Whereas, I the said Walter D. Owings	OLLIE FARNENDR TREETING: R. M.C.
and by my certain Promissory note in writing	
am well and truly indebted to Troy Owings	
the full and just sum of Sixteen Hundred and No/100 (\$1600.00)	Dollars
to be paid \$25.00 per month commenting 35 year	
	$\hat{\phi}$
, with interest thereon frommaturity	
the rate of five per cent. per annum, to be computed and paid	
inal; and if any portion of principal or interest be at any time past due as videnced by said note to become immediately due, at the option of the hold preclose this mortgage; said note further providing for an attorney's fee of the thereon, besides all costs and expenses of collection, to be added to the ollectible as a part thereof, if the same be placed in the hands of an attorney part thereof, be collected by an attorney or by legal proceedings of any his mortgage); as in and by the said note, reference being thereunto had, we	er hereof, who may sue thereon and ten (10%) per cent. of the amount e amount due on said note and to be ney for collection, or if said debt, or y kind (all of which is secured under
NOW, KNOW ALL MEN, That the said Mortgagor in consider noney aforesaid, and for the better securing the payment thereof to the said of the said note, and also in consideration of the further sum of Three D and well and truly paid by the said Mortgagee, at and before the signing is hereby acknowledged, have granted, bargained, sold and released, and	ration of the said debt and sum of Mortgagee according to the terms collars, to the said Mortgagor in g of these Presents, the receipt whereby these Presents do grant, bargain
nd release unto the said Mortgagee, and,his Heirs and	
ertain piece, parcel, lot or tract of land situate, lying and being in Green	ville Township, Greenville
County. State aforesaid, on the East side of known and designated as a portion of tract # 4 on plat o et al, recorded in Plat Book "D", at Page 170, and is al lot # 2, of Section E, as shown on a plat of property of Flat Book "D", at Pages 220 and 221, and having the foll wit:	so the southern portion of Marsmen, Inc. recorded in
BEGINNING at an iron pin on the East side of Highway # 2 # 4 and 5 (Plat Book "D", at Page 170) and running thenc S. 58-36 E. 313.7 feet to a stake; thence N. 31-50 E. 62 N. 58-36 W. 263 feet, more or less, to an iron pin on th thence along the East side of said Highway, S. 70-33 W. corner. This property is also known as lot # 17, Block Block Book. Being the same premises conveyed to the mor by deed to be recorded herewith.	te along tracts # 4 and 5, feet to an iron pin; thence he East side of Highway # 29; 80 feet to the beginning 2, Page 102 of the County
It is understood and agreed that this mortgage is junior day executed by the mortgagor to Fidelity Federal Saving sum of \$4000.00.	s & Loan Association in the
Maire bu a. E. W. Book 676, Page 5	264.
TOGETHER with all and singular the Rights, Members, Heredita	ments and Appurtenances to the sa-
Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises up	nto the said Mortgagee and his
Premises belonging, or in anywise incident or appertaining.	reby bindmyself, my nd singular the said Premises unto sa