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THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

To All Whom These Presents May Concern: **MAY 17 3 14 PM 1948**

I, **S. T. Holland,**

SEND GREETING:
OLLIE FARNSWORTH
R.M.C.

Whereas I, the said **S. T. Holland**

in and by **my** certain **Promissory** note in writing, of even date with these

Presents, **am** well and truly indebted to **MARSMEN, INC.,**

in the full and just sum of **ONE THOUSAND THREE HUNDRED SEVENTY and No/100**
Dollars (\$1370.00) to be paid **November 1, 1948**

with interest thereon from **date**

at the rate of **6** per centum per annum, to be computed and paid **November 1, 1948**

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **S. T. Holland**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

MARSMEN, INC.,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **S. T. Holland**

, in hand well and truly paid by the said **MARSMEN, INC.,**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **MARSMEN, INC.,**

its Successors and Assigns forever, all that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as lot No. 5 on a revised Plat of property of MARSMEN, INC., recorded in the R. M. C. Office for Greenville County in Plat Book "S", page 75, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in center of new State Highway No. 14 at junction of old State Highway No. 14, and in line of tract No. 26, and running thence with center of old State Highway No. 14 in a Northeasterly direction, 1131 feet to an iron pin in center of old State Highway No. 14 in line of tract No. 23 and being joint corner of tracts Nos. 5 and 20; thence with center of old State Highway No.

Paid in full this 10th day of Oct. 1951

Witness

*D. W. James
Greenville, S. C.*

*R. C. Wiley
Greenville, S. C.*

Signed

M. M. Harling

*26 Oct. 51
Ollie Farnsworth*