

FILED

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STATE OF SOUTH CAROLINA,

County of Greenville

OLLIE FARNSWORTH  
R. M. C.

To all Whom These Presents May Concern:

WHEREAS I, Gertrude Newman

am well and truly indebted to

A. A. Green

in the full and just sum of five hundred fifty and no/100  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the  
day of 19

Payable one hundred dollars on June 15, 1948 and one hundred dollars on  
the 15th day of each successive month thereafter until paid in full

with interest

from date at the rate of five per centum per annum  
until paid; interest to be computed and paid monthly annually, and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Gertrude Newman

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. A. Green

all that tract or lot of land in

Greenville Township, Greenville County, State of South Carolina.  
known and designated as Lots 18, 19 and a portion of lot 27 of Block B  
in the subdivision of the A. A. Green property according to plat made  
by Pickell & Pickell, November 9, 1945, and having the following metes  
and bounds:

Beginning at a pin on the southwest side of Keith Street at the northeast  
corner of Lot 17 and running thence along the southwest side of Keith  
Street, S. 35-45 E. 150 feet to a pin; thence S. 34-30 W. 337 1/2 feet, more  
or less, to branch; thence up said branch as the line 150 feet, more or  
less, to a pin in line of the extension of the joint line of Lots 17 and  
18; thence N. 54-30 E. 326 1/2 feet, more or less, to beginning corner.

The above described property is the same conveyed to the mortgagor herein  
by deed of A. A. Green dated March 3, 1948, recorded in the R. M. C. Office  
for Greenville County in Deed Book 337, Page 448.

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A. A. Green  
Ollie Farnsworth

3  
Ollie Farnsworth  
9:30 a. 18  
January 49