

State of South Carolina
GREENVILLE
County of Pickens

FILED
MAR 22 11 56 AM 1951
J. M. FARNSWORTH
R. M. O.

To All Whom These Presents May Concern:

I, Claude E. Freeman

SEND GREETINGS:

Whereas, I the said Claude E. Freeman
in and by my certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to
HOME BUILDING & LOAN ASSOCIATION, Easley, South Carolina,
in the full and just sum of Three thousand six hundred and no/100 - - - - - Dollars,
(\$ 3,600.00 payable at the offices of said Association at Easley, South Carolina, with interest at the rate of Six per centum
(6%) per annum, to be repaid in installments of Fifty and no/100 - - - - - (\$ 50.00)
Dollars, due and payable upon the first day of each and every calendar month hereafter until the full principal sum with interest
has been paid, said monthly installment to be applied first to the payment of interest, computed monthly on the unpaid balance, and
then to principal; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the
option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's
fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible
as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Claude E. Freeman

, in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said HOME BUILDING & LOAN ASSOCIATION, Easley, South
Carolina, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
Claude E. Freeman
, in hand and truly paid by the said HOME BUILDING & LOAN ASSOCIATION, Easley,
South Carolina, at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said HOME BUILDING & LOAN ASSOCIA-
TION, Easley, South Carolina, its successors or assigns:

All that piece, parcel or lot of land in Gantt Township, County and
State aforesaid, containing 2.80 acres, more or less, according to
plat made by J. Coke Smith, Nov. 18, 1945, recorded in the RMC
office for Greenville County in plat book N at page 197, and
according to said plat having the following metes and bounds, to-wit:

BEGINNING at a point in the center of State Highway No. 81,
and running thence with said Highway, S. 69-45 W., 4.34 to a point
in the center of said Highway; thence still with said Highway,
S. 49-00 W., 1.67 chains; thence S. 80-40 W., 4.80 chains to a
point in the center of the Old Dunham Bridge Road; thence with said
Road, N. 7-15 W., 0.80 chains; thence still with said Road,
N. 36-50 E., 6.25 chains; thence S. 68-20 E., 6.88 chains to the
point of beginning.

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or
in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the Premises before mentioned unto the said HOME BUILDING & LOAN AS-
SOCIATION, its Successors or Assigns forever.
And I do hereby bind myself and my Heirs, Executors and Administrators
to warrant and forever defend all and singular the said premises unto the said HOME BUILDING & LOAN ASSOCIATION, its
Successors
or Assigns, from and against myself and my Heirs, Executors,
Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the name or any part thereof.

August 17-1951
Paid and Satisfied in Full
Home Building & Loan Association
by Sam D. Capell
Sec. & Pres.

17 Aug 51
Ollie Farnsworth