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The State of South Carolina, }
COUNTY OF Greenville }

To All Whom These Presents May Concern: I, - Geneva. Reeves-
SEND GREETING:

Whereas, I , the said Geneva Reeves as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to The Bank of Greer, a banking cor-
poration of this State,
in the full and just sum of One thousand and no/100 (\$1,000.00) dollars, -
, to be paid six months from date;

, with interest thereon from maturity
at the rate of six per centum per annum, to be computed and paid semi-annually in advance,

- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by
the holder thereof necessary for the protection of his interests to place and the holder should place the said
note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases
the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys'
fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said
debt.

NOW KNOW ALL MEN, That I , the said Geneva Reeves
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said The Bank of
Greer, - according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me , the said mortgagor
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
The Bank of Greer, its successors and assigns:-

That certain tract or parcel of land, with all improvements thereon, in
Chick Springs Township, School District 9-E, said County and State, con-
taining ten and one-fourth acres, more or less, and being the remainder
of Tract #1 of the J. F. Batson Estate lands, after deducting therefrom
the portions thereof sold to V. E. Cox, and having the following courses
and distances, to-wit:-

Beginning at iron pin in the center of the Taylors-O'Neal Road, on the
Emma Lewis line, and runs thence with her line N 48-40 W thirteen hun-
dred sixty-eight (1368) feet to iron pin on the same line, cornering
with lands formerly of V. E. Cox; thence S 29-30 W three hundred (300)

*Paid July 23, 1948
Bank of Greer,
Greer, S.C.
Witness
J. S. McClimon
C. S. Hester*

*6th July 48
Ollie Handworth
1118*