

The State of South Carolina }
County of GREENVILLE }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I , the said Kathleen H. Greer
in and by MY certain PROMISSORY note in writing, of even date with these
Presents, am well and truly indebted to James E. Bennett
in the full and just sum of Twenty-four Hundred and no/100 (\$2400.00) dollars,
, to be paid in instalments of thirty dollars each and every
month from this date until principal and interest be paid in full: default
in two or more instalments at any time to cause entire debt, at holder's
option, to immediately become due and collectible:

, with interest thereon from date hereof
at the rate of six per centum per annum, to be computed and paid in said monthly instal-
ments, on annual basis: until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its matur-
ity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should
be deemed by the holder thereof necessary for the protection of his interests to place and the holder
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then
and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent.
of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured
under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Kathleen H. Greer
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said James E.
Bennett according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me , the said mortgagor
, in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
James E. Bennett, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in
the City of Greer, on the north side of Arlington Avenue, School Dis-
trict 9-H, Chick Springs Township, said County and State, designated as
lot #6 on plat of the property of Planters Savings Bank, dated Septem-
ber 28, 1936, prepared by H. S. Brockmah, Surveyor, and having the fol-
lowing courses and distances, to-wit:-

Beginning at iron pin on corner of lot #7 on said Arlington Avenue, and
runs thence N 8-02 E one hundred sixty-seven and eight-tenths (167.9)
feet to iron pin on the Green line; thence N 81-44 W fifty-three (53)
feet to corner of lot #5; thence with line of #5 lot, S 8-02 W one

*Satisfied and Paid in full
James E. Bennett*

*Witness
E. C. Bailey Jr.
July 28, 1949.*

*29 July 49
Alice Stewart*