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The State of South Carolina }
County of GREENVILLE }

To All Whom These Presents May Concern: I, **Adelene R. McMillin,** SEND GREETING:

Whereas, I, the said **Adelene R. McMillin** as

in and by **my** certain **promissory** note in writing, of even date with these Presents, **am** well and truly indebted to **Dr. J. C. Moore**

in the full and just sum of **One thousand and no/100 (\$1,000.00) dollars, - -**
- -, to be paid **one year from date hereof,**

, with interest thereon from **date hereof**

at the rate of **seven** per centum per annum, to be computed and paid **annually from date hereof,**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Adelene R. McMillin**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said **Dr. J. C. Moore**

Moore according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr. J. C. Moore, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in the City of Greer, Chick Springs Township, School District 9-H, said County and State, on the south side of Poinsett (formerly Emma) Street, of said City, and having the following courses and distances, to-wit:-
Beginning at iron spike on Poinsett (formerly Emma) Street, at the corner of the Edna G. Thompson lot, and runs thence S 19 W two hundred four (204) feet to iron spike; thence N 69½ W one hundred fifteen feet nine inches (115'9") to iron spike; thence N 19 E two hundred four (204) feet to iron spike on said Poinsett (or Emma) Street; thence S 70½ E one hundred fourteen feet four inches (114'4"

*paid - satisfied in full
J.C. Moore, M.D.
12-17-55*