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## The State of South Carolina

. County of Greenville

MR 19 9 31 AM 1810

OLUE PARMSHORIE. R. M.C.

## To All Whom These Presents May Concern:

I. Hugh Waters,

SEND GREETING:

Whereas, I , the said Hugh Waters

in and by my certain promissory

note in writing, of even date with these

Presents, am

well and truly indebted to E. I. Ross

in the full and just sum of Fighteen Hundred and No/100

, to be paid on or before March 16th 1950

, with interest thereon from date

at the rate offive per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage rpromises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Hugh Waters

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E.I.Ross

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Hugh Waters , in hand well and truly paid by the said E. L. Ross

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,

bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. I. Ross ALI that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State and County aforesaid, O'Neal Township, about one mile southwest from Double Springs Baptist Church, lying on the south and southwest side of the road that leads from Mrs. D. I. Lynn's store to Travelers Rest, being bounded on the north by the said road and also on the northwest by the said road, on the east and southeast by tract No. 2 of the lands formerly of A. J. Tate Estate and on the southwest by tract No. 3 of the said A. J. Tate Estate lands, and being the same lot of land conveyed to me by deed from R. I. Waters and others March 13th 1948, and having the following courses and distances to wit:-

Beginning on an iron pin on the south side of the said road, joint corner of tract No. 2 of the said A. H. Tate Estate lands, and runs with the line of tract No. 2 S. 45-45 W. 422 feet to an iron pin, joint corner of tracts 2 and 3 of the said Tate lands; thence with the line of tract No. 3 N. 50-00 W. 226 feet to an iron pin on the southwest side of the said road; thence in a northeast direction and an easterly direction with the tenter of the said road to the beginning corner,

and containing Two (2) acres, more or less.