

State of South Carolina, }

COUNTY OF Greenville

MAR 11 3 41 PM '47

To all Whom These Presents May Concern:

I, H. I. King

SEND GREETING:

Whereas, I the said H. I. King

in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to Alfred M. McC Carson

in the full and just sum of Six Hundred and No/100 (\$600.00) Dollars - - - - - , to be paid in monthly installments of Twenty and No/100 (\$20.00) Dollars each on the 10th day of each month hereafter, said payments to be applied first to interest and then to principal until paid in full.

, with interest thereon from date at the rate of Six (6%) per cent. per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor..... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee..... according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagor..... in hand well and truly paid by the said Mortgagee....., at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee....., and, his Heirs and Assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township,

Greenville County, State aforesaid, on the Southwestern side of Crain Avenue, near the City of Greenville, known and designated as Lot No. 1 on Plat of property of Central Realty Corporation made by Pickell and Pickell November 22, 1946, and recorded in the R.M. C. Office for Greenville County in Plat Book P at Page 99, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the Southwestern side of Crain Avenue, 100.4 feet from Hampton Street, at corner of Lot No. 33, and running thence along the line of Lots Nos. 33 and 36, S. 44-45 W. 216.2 feet to a stake at rear corner of Lot No. 36; thence N. 25-30 W. 62 feet to a stake at the rear corner of Lot No. 2; thence with the line of said lot, N. 45-15 E. 215.6 feet to a stake on the Southwestern side of Crain Avenue; thence along said Crain Avenue, S. 25-30 E. 60 feet to the beginning corner.

Said premises being the same conveyed to the mortgagor by the mortgagee by deed recorded herewith.

It is understood that the lien of this mortgage is junior to that of a mortgage executed by Alfred M. McC Carson to Canal Insurance Company dated April 2, 1947, recorded in Book of Mortgages 363 at Page 264, upon which there is a balance due of \$5089.82, which mortgage was assumed by the mortgagor herein.