

The State of South Carolina, }
 COUNTY OF **Greenville-**

MAR 1 10 10 AM '53

OFFICE PATTERSON
R.M.S.

To All Whom These Presents May Concern:

¶ I- **John Richard Whitten**

SEND GREETING:

Whereas, **I**, the said **John Richard Whitten-**
 in and by **My** certain **Promissary** note in writing, of even date with these
 Presents, **Am** well and truly indebted to **C.B. Dalton**

in the full and just sum of **One Hundred Fifty & No/100 Dollars (\$ 150.00)**
 , to be paid **One year from date**

, with interest thereon from **Date**
 at the rate of **One** per centum per annum, to be computed and paid **Annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **John Richard Whitten**

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

C.B. Dalton according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **Me**, the said **John Richard Whitten**, in hand well and truly paid by the said **C B Dalton**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

C.B. Dalton -

All that certain piece, parcel or lot of land lying and situated in Grove School District, State and County aforesaid and being known as lot number 2 of the C.B. Dalton Sub-Division ; -and having the following courses and distances to wit ; -

Beginning at iron pin North corner of Lot No 1, thence N-58-15-W 198 feet along line of lot no 1 to iron pin, thence S- 27-52-W 90 feet- 3 inches to iron pin joint corner lots Nos. 2 and 3, thence S-58-15-E 192 feet 4 inches to iron pin edge of Highway # 29, thence along highway # 29 N-31-45-E 90 feet to point of beginning.

This being the same piece, parcel or lot of land conveyed to Grantor by deed February 7th 1948