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STATL OF SOUTH CAROLINA

PARTIAL RELEASE OF LIENS

COUNTY OF RICHLAND

(Land Bank and Commissioner Loans No. S-171-246 & S-17264

KNOW ALL MEN BY THESE PRESENTS, that for value received, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from ----W. Frank Cagle----to The Federal Land Bank of Columbia, securing the payment of the principal sum of Eighteen Hundred---------- (\$\pi 1800.00 Dollars, dated the -- 2--- day of --- May----, 1947 , and recorded in the public records for ---- Greenville----- County, State of -- South Carolina in -- Mortgage--Book --- 362---, at page -- 289---, the property hereinafter described; and Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12, U.S.C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U.S.C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by ----W. Frank Cagle----, to the Land Bank Commissioner, securing the payment of the principal sum of ______ Three Hundred ----- Dollars (300.00), dated the _____ day of ----May----, 1947, and recorded in the public records for ----Greenville-County, State of -- South Carolina in-Mortgage- Book --- 362---, at page -- 286-----, the property hereinafter described, to-wit:

All that certain parcel or tract of land containing thirty-one and five-tenths (31.5) acres, more or less, in Oaklawn Township, Greenville County, South Carolina, more particularly described as Lot No. 8 on plat prepared by J. Mac Richardson, Surveyor, dated April, 1947, and recorded in Book A, Page 185, records of said County.

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