

The State of South Carolina }  
County of *Greenville*

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FILED  
GREENVILLE CO. S.C.

To All Whom These Presents May Concern:

JAN 29 10 45 AM 1949

Whereas, *I*, the said *Elizabeth R Tallison* OLLIE FARNWORTH  
R.M.C. SEND GREETING:

in and by *my* certain *promissory* note in writing, of even date with these Presents, *am* well and truly indebted to *H.W. Barton*

in the full and just sum of *Three hundred dollars (\$300.00)*, to be paid *one year from date*

, with interest thereon from *date*

at the rate of *6* per centum per annum, to be computed and paid *Annually* until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That *I*, the said *Elizabeth R. Tallison*, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*H.W. Barton* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *Elizabeth R. Tallison*, in hand well and truly paid by the said *H.W. Barton*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *H.W. Barton* all that certain lot of land in *South Township County and state aforesaid* being known and designated as part of tract no 7 on a plat of property made by Dalton and numbered number 1435 recorded in the R.M.C office for *Greenville County in Plat Book "D" page 170* and having the following meter and bounds to-wit: *Beginning at an iron pin on the east side of National Highway no 29 joint corner of tracts nos 6 and 7 and running thence with line of tract no 6 S. 58-36 E.*

*Paid in full this Jan 28 - 1949*

*Signed H. W. Barton*

*Witnesses Mrs. Paul C Wilson  
Marion D. [unclear]*

*Ollie Farnsworth Feb 49  
1:09 P 2301*