

MORTGAGE OF REAL ESTATE

Vol. 378 page 158
State of South Carolina

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, S. J. Fletcher XXXXXXXXXXXX SEND GREETING:

WHEREAS, I the said S. J. Fletcher XXXXXXXXXXXX
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three Thousand XXXXXXXXXXXX XXXXXXXXXXXX (\$ 3000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Forty-eight XXXXXXXXXXXX XXXXXXXXXXXX (\$ 48.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said S. J. Fletcher
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal
Township, about two miles North from Greer, lying on the East side of the Greer-
Landrum Highway and on the North side of the Ballenger Road, being all of tracts
Nos. 5, 14, 15 and 16 on a plat of property made for Mrs. Eula A. Mayfield by
H. S. Brockman, Surveyor, January 27, 1945, and having the following courses and
distances, to wit:-

BEGINNING on an iron pin in the intersection of the Greer-
Landrum Highway with the Ballenger Road, and runs thence with the Greer-Landrum
Highway N 23-45 W 323 feet, more or less, to an iron pin, corner of Tract #6 on
said plat; thence with the line of this tract N 67 E 409.5 feet to an iron pin
on line of Tract #15, thence N 16-45 W 441.5 feet to an iron pin, the southwestern
corner of Tract #17, thence with line of Tract #17 N 76-20 E 404 feet to a stake
in the center of the CC Camp road; thence S 15-15 E 287.5 feet to a stake; thence
continuing with center of said road S 10-40 W 372 feet to a stake in intersection
of the CC Camp road with the Ballenger Road; thence with the center of the Ballenger
Road as follows: S 71-55 W 125 feet, S 63-13 W 100 feet, S 56-27 W 100 feet, and
S 51-07 W 500 feet to the beginning corner, containing 7.62 Acres, more or less, and
being the same tracts of land conveyed to me by Mrs. Eula A. Mayfield.

Paid Oct. 15 1953

Witness:

H. B. Mc. Darity

*Citizens B. & L. Association
Greer, S. C.*

W. A. Mellock, Secy. - Treas.

11 Nov. 53

Oscar Farnsworth