

VOL 377 PAGE 398

GREENVILLE CO. S. C.

The State of South Carolina }  
County of Greenville }

JAN 13 9 50 AM 1948

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern: I, **J. E. Bulice,**

SEND GREETING:

Whereas, I, the said **J. E. Bulice** as

in and by my certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **E. E. Hawkins**

in the full and just sum of **Two thousand, five hundred thirty-three (\$2533.00)**  
and no/100 dollars to be paid **in monthly payments of fifty dollars each**  
**month from date until principal and interest be paid in full: payments**  
**first applied to interest, then to principal: default in four or more**  
**payments at any time to cause entire debt then due to at once become due**  
**and collectible, at option of holder hereof,**  
with interest thereon from **date hereof**

at the rate of **six** per centum per annum, to be computed and paid **annually, in said month-**  
**ly payments above stated,** until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due  
and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its matur-  
ity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should  
be deemed by the holder thereof necessary for the protection of his interests to place and the holder  
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then  
and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent.  
of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured  
under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **J. E. Bulice**

, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **E. E. Haw-**  
**kins,**

according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me,** the said **mortgagor**

, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
**E. E. Hawkins, his heirs and assigns:-**

**That certain lot or parcel of land, with all improvements thereon, in**  
**the City Limits of Greer, School District 9-H, Chick Springs Township,**  
**said County and State, on the west side of North Main Street, and known**  
**as lot #31 on plat of the N. M. Cannon property, prepared by H. S.**  
**Brockman, Surveyor, Jan-16-1924, and having the following courses and**  
**distances, to-wit:-**

**Beginning at iron pin on the west side of South Main Street, corner lot**  
**#30, and runs thence with the line of #30 lot, S 76-45 W 235.2 feet to**  
**a stake, corner of lot #30, and on line of #29 lot; thence with the**  
**line of #29 lot, S 13-00 E 50 feet to a stake on line of #29 lot, and**

*Paid and Satisfied in full this July 20-48,  
Attest: L. E. Wood E. E. Hawkins (L.S.)*

# 15896 SATISFIED AND CANCELLED BY  
RECORDED 20 DAY OF July 1948  
Ollie Farnsworth  
R.M.C. OF GREENVILLE COUNTY, S.C.