

State of South Carolina,

COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

To all Whom These Presents May Concern: JAN 6 12 00 PM 1949

I, Louis B. McC Carson

RECORDED
R.M.C. SEND GREETING:

Whereas, I the said Louis B. McC Carson

in and by my certain Promissory note in writing, of even date with these presents,
am well and truly indebted to Allen League and John J. White

in the full and just sum of Seventeen Hundred and No/100 (\$1700.00) Dollars - - - - -
to be paid in monthly installments of Fifty and No/100 (\$50.00) Dollars
each on the 3rd day of each month hereafter until paid in full.

with interest thereon from date
at the rate of Six (6%) per cent. per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and their Heirs and Assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, on the Buncombe Road, and having the following metes and bounds, courses and distances, to-wit:

BEGINNING at a stone on right bank of branch near a Persim on Tree; thence down branch as a line 14.07 chains to stake; thence N. 37 1/4 E. 7.72 chains to an iron pin in the Buncombe Road; thence along said Road, N. 57 W. 15.05 chains to an iron pin in center of Road (over a concrete culvert); thence S. 26 W. 7.69 chains to the beginning corner, containing eleven and 67/100 acres, more or less.

Said premises being the same conveyed to the mortgagor by B. H. Frammell by deed recorded herewith.

It is understood that this mortgage is junior in lien to a mortgage executed by the mortgagor to the Bank of Travelers Rest, Travelers Rest, S. C., of even date, in the amount of \$2621.30, to be recorded herewith.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee and their Heirs and Assigns forever, And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto said Mortgagee and their Heirs and Assigns, from and against myself, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim same or any part thereof.

Paid & Satisfied in full

This Jan. 26, 1949.

Allen League.

Witness

*Margaret B. League,
James B. Morgan.*

SATISFIED AND CANCELED OF RECORD

31 DAY OF January 1949

Ollie Johnson
R.M.C. FOR GREENVILLE COUNTY, S. C.