

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

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at 10 A.M. VOL 376 PAGE 237

To All Whom These Presents May Concern: I, **Troy Griffin,

SEND GREETING:

WHEREAS, I the said Troy Griffin
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Nine thousand and no/100 - (\$ 9,000.00 -) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of one hundred forty-four and no/100 -
(\$ 144.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Troy Griffin
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal
Township, School District 9-I, on the west side of the Greer-Gowansville
Road, and shown as lot #4 on plat of the Ervin Forrester property, pre-
pared by H. S. Brockman, Surveyor, May 24th, 1939, and having the follow-
ing courses and distances, to-wit:-
Beginning at a nail and stopper in the center of the said road, corner-
ing with the Mosteller Estate, and runs thence with that line, S 67-15 W
three hundred thirteen (313) feet to a stone, gone; thence S 6-14 W one
hundred four and two-tenths (104.2) feet to iron pin on the Pollard line;
thence S 87-30 E two hundred ninety and five-tenths (290.5) feet to the
center of the said road cornering with lot #5; thence with the center of
said road, N 2-30 E two hundred thirty-seven and five-tenths (237.5) feet
to the beginning corner: bounded on the North by the Mosteller Estate;
East by lot #3, separated therefrom by said road; South by lot #5, and
West by Robert Pollard.

Witness
H. B. Mc Garity
Citizens B. & L. Association
Greer, S. C.
W. A. Medlock, Secy. - Treas.
SATISFIED AND CANCELLED OF RECORD
15 DAY OF Sept. 1952
Ollie Farnsworth