

VOL 376 PAGE 208  
The State of South Carolina }  
County of Greenville }

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at 10 A.M.

To All Whom These Presents May Concern: I. \*\* Alton R. Smith,  
SEND GREETING:

Whereas, I, the said Alton R. Smith as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to E. H. Edwards

in the full and just sum of two hundred seventy-five and no/100 (\$275.00) -  
dollars, - - , to be paid in monthly payments of twenty dollars each  
month from date hereof until principal and interest be paid in full:  
payments first applied to interest, balance to principal:

, with interest thereon from date hereof  
at the rate of seven per centum per annum, to be computed and paid annually, in said  
monthly payments, until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due  
and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its matur-  
ity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should  
be deemed by the holder thereof necessary for the protection of his interests to place and the holder  
should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then  
and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent.  
of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured  
under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Alton R. Smith  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Ed-  
wards, - according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns:-

All that certain lot or parcel of land, with all improvements thereon,  
north the southern limits of the City of Greer, Chick Springs Town-  
ship, said County and State, (School District 9-H), and lying on the  
north side of Brown Street (formerly known as McAdoo Street), being  
all of lot #40 on plat of the N. M. Cannon property, prepared by  
H. S. Brockman, Surveyor, dated January 16, 1924, recorded in R.M.C.  
office in plat book F page 199, and having the following courses and  
distances, to-wit:-