

56 E. 893 feet to iron pin; thence N. 61 E. 348 feet to stake on west edge of County line road; thence along said road S. 2.00 W. 518 feet to stone on west edge of said road; thence continuing with said road S. 2.09 W. 908 feet to iron pin in center of road at intersection of another road; thence N. 67.10 W. with other road and Jordan Road to beginning, containing 23.25 acres, more or less, and being known and designated as Lot No. 2 on plat of property of Alvie V. Henson, made by J. H. Atkins, Surveyor, dated March 2, 1947.

This mortgage is second in priority to another mortgage owned by W. C. Henson, which first mortgage is in full force and effect.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said W.C.Henson and his Heirs and Assigns forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said W. C. Henson, and his

Heirs and Assigns, from and against myself and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.