

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

VOL. 375 PAGE 257

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To All Whom These Presents May Concern: I, Blanche Thompson,

SEND GREETING:

WHEREAS, I the said Blanche Thompson in and by a certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eleven Hundred dollars (\$1100.00) Dollars, with interest from the date hereof at the rate of 6 per cent (6%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Seventeen and 60/100 Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Blanche Thompson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chicks Springs Township, situate between the new U. S. Super Highway and the old National Highway, near Greer, and designated as lot No. 24 on plat of the T. E. Armstrong property, prepared by H. S. Brockman, surveyor, October 7th, 1943, and beginning at a stake on side of old gully line, and also line of the Thompson property, and runs thence with the Thompson line N. 18-30 E. 127 feet to the edge of East Street on said plat; thence with said street N. 74-00 W. 75 feet to point on line of lot No. 23; thence with line of lot No. 23, S. 6-15 W 85 feet to gully line; thence with gully, 63 feet to the beginning corner. Also, that other lot or parcel of land, designated as Nos. 3, 4, and 5 on said plat and beginning at the intersection of North and East streets, and runs thence with East street, S. 74-00 E. 50 feet to corner lot No. 2; thence as a dividing line between Nos. 3 and 2, N. 6-15 E. 130 feet to joint corner of lots 3-4-5-2; thence with the dividing line between Nos. 5 and 2, S. 74 E 50 feet to joint corner Nos. 5-6-2-1; thence N. 6-15 E 130 feet to a stake on Southern edge of alley; thence with alley N. 74-00 W 100 feet to edge of North Street; thence with North St., 6-15 W. 260 feet to the beginning corner. Also, that other lot or parcel, designated as Nos. 19-20 and 21 on said plat, and beginning at the joint corner of Nos. 21 and 22 on the Western edge of North Street; and runs thence with said North Street, N. 6-15 E. 159 feet to a stake; thence N. 74-00 W 184 feet to branch, separating this property from the Groce lands; thence with branch about, S 9-00 W. 48-7 feet to bend, thence continuing with branch, S. 33-10 W 101 feet to pin, joint western corner of Nos. 21-22; thence as a dividing line between Nos. 21 and 22, S. 74-00 E. 237 feet to the beginning corner. These are the same lots conveyed to me by T. E. Armstrong, by deed bearing date of January 1st, 1944, and recorded in RMC office in and for Greenville County, Book "L" at page 554.

Paid - Oct - 20 - 1952. Citizens B & L Association Greer, S.C. By W. A. Medlock Secy. & Treas.

Witness: N. B. McPartly

21 Oct 52 Ollie Farnsworth