

The State of South Carolina,

County of GREENVILLE

LAW OFFICES OF
GREENVILLE, S. C.

To all Whom These Presents May Concern:

I, Pauline Porter

SEND GREETING:

WHEREAS, I, the mortgagor hereinabove named, in and by my certain

promissory

note

in writing, of even date with these presents, am well and truly indebted to

J. S. Machen

the mortgagee hereinafter named,

in the full and just sum of Four Hundred Fifty (\$450.00)

to be paid

as follows: twenty (\$20.00) Dollars on the 5th day of January, 1948, and a like amount on the 5th of each succeeding month thereafter until paid in full

with interest thereon from date

at the rate of 6% per cent., per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon

and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent

, beside all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due, (all of which is secured under this mortgage); as in and by the said note, reference being hereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the mortgagee hereinabove named, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

J. S. Machen

"All that certain parcel or tract of land in Gantt Township, County and State aforesaid on the East side of Stanton Bridge Road, known and designated as Lot #9 of the J. S. Machen Subdivision as shown by Plat of same made by G. A. Ellis, March, 1945, and according to said plat more particularly described as follows:

BEGINNING at an iron pin on the East side of Stanton Bridge Road at corner of Lot #10 shown on said plat and running thence along line of Lot #10 S. 42 E. 454 feet; thence N. 16 1/2 E. 75 feet to rear joint corner of Lot #8 shown on said plat; thence with line of lot #8 N. 42 W. 437 feet to iron pin or state on the East side of Stanton Bridge Road; thence with

Paid in full Sept. 21st 1951

*Witness
Viocette Watkins*

J. S. Machen

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Sept

Allie Farnsworth
R. M. C.