

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Harmon L. E. Westmoreland, SEND GREETINGS:

Whereas, I the said Harmon L. E. Westmoreland
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Dan D. Davenport

in the full and just sum of Eight thousand, Four Hundred and no/100 (\$8,400.00) Dollars
~~(\$-----) Dollars~~, to be paid in monthly payments of one hundred fifty
dollars each month from date until principal and interest be paid in full; default in five or
more payments at any time to cause entire debt, at holder's option, to at once become due and
collectible

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually in
said monthly payments above stated, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Harmon L. E. Westmoreland
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Dan D. Davenport, his heirs and assigns:-

That certain lot or parcel of land, with all improvements now or hereafter placed thereon,
in the City of Greer, 9-H School District, said County and State, on the East side of Trade Street
and the north side of Mayfield Street (formerly known as Daniel Avenue), and designated as lots
Nos. 5, 6, 7, 8, 9, 10 on plat of the D. D. Davenport Estate, prepared by H. S. Brockman, Sur-
veyor, August 9th 1938, and together thereon delineated and described as follows:-

BEGINNING at the inner edge of side-walk ^{line} on the east side of said Trade Street, at
corner of said Mayfield Street (formerly Daniel Ave.), and runs thence with said Mayfield Street,
S. 85-45 E. three hundred ninety (390) feet to corner of lot #11 on said Street line; thence
N. 4-15 E. two hundred thirty-eight and seven-tenths (238.7) feet to iron pin on line of other
property of said Estate; thence therewith, S. 80-10 W. two hundred twenty-seven (227) feet to
joint corner of lots 9, 8 and 4; thence S. 86-14 W. two hundred thirty-two and five-tenths (232.5)
feet to inner line of side-walk on South Trade Street; thence therewith, S. 4-56 W. one hundred
eighty-one and three-tenths (181.3) feet to an angle on said street line; thence S. 9-20 E.
eighteen and seven-tenths (18.7) feet to the beginning corner.

*For Satisfaction to this Mortgage
see R. E. M. Book 1135 page 441.*

SAID AND CANCELLED OF RECORD

29th DAY OF August 1969

Ollie Farnsworth

E. M. C. FOR GREENVILLE COUNTY, S. C.

12:44 O'CLOCK P. M. NO. 5126