

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

NEWS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I the said Fred Hunt
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to J. B. Hall and R. E. Cox

in the full and just sum of Four Thousand (\$4,000.00) - - - - - Dollars
(- - - - -) Dollars, to be paid ninety days from date 4/8

PAID AND SATISFIED IN FULL THE
9 DAY OF April
THE PEOPLES NATIONAL BANK
GREENVILLE, SOUTH CAROLINA
Cashier
Ray L. Henderson
Witness Louise S. Nighthower
James B. Christopher

with interest thereon from date at the rate of 6 per cent per annum to be computed and paid ninety days.

from date - - - - - until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Fred Hunt
in consideration of the said debt and sum of money aforesaid, and for the better security of the payment
thereof to the said J. B. Hall and R. E. Cox

RECORDED AND CANCELLED BY
13 DAY OF April 1948
Ollie McFarlane
S.C. FOR GREENVILLE COUNTY, S.C.
12:41 GLOBE No. 7902

according to the terms of the said note, and also in consideration of the further sum of Three Dollars
the said Fred Hunt
in hand well and truly paid by the said J. B. Hall and R. E. Cox

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
J. B. Hall and R. E. Cox

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of
South Carolina, near Chick Springs, lying on the east side of the Old National Highway No. 29,
being bounded on the west and north by the said road, on the east by lands of B.F. Flynn Estate
and other lands of myself, and on the south by other lands of myself, and being a part of the
same tract of land that was conveyed to me by deed from the Executor of the last will and testa-
ment of W. A. Hammett, deceased, during the year 1945, and having the following courses and
distances, to-wit:-

BEGINNING on a stone, old corner, which is a joint corner of the B.F. Flynn Estate lands,
and runs thence with the Flynn line N. 19-00 E. 458.5 feet to a point on the southern side of the
old National Highway No. 29; thence with the southern and west side of the said road S. 50-13 W.
76 feet to a bend; thence S. 44-15 W. 100 feet to a bend; thence S. 38-05 W. 100 feet to a bend;
thence S. 32-25 W. 100 feet to a bend; thence S. 29-45 W. 154 feet to a point on the side of the
said road and on the old original Hammett line; thence with this line N. 85-48 W. 43 feet to a
stake on the north side of the road and on the south side of a branch; thence S. 10-45 W. 173
feet to a point in the center of the said Old National Highway; thence S. 30-00 W. 41 feet to a
point in the center of said road (iron pin on the east side of the road); thence S. 85-15 E. 300
feet to an iron pin; thence N. 10-45 W. 218 feet to the beginning corner, and containing two and
twenty five one-hundredths (2.25) acres, more or less.

A-L-S-O
All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State
of South Carolina in School District 9-B containing Lots 1, 22, and 23 and having the following
courses and distances, to-wit:-

BEGINNING at an iron pin on the south side of the Super Highway No. 29, and runs thence S.
17.15 W. 367 feet along the Hunt line to an iron pin on Highland Street to a stake; thence N.
77-35 E. 161 ft. to a stake; thence N. 77-35 E. 161 ft. to a stake; thence N. 12.25 W. 116.7 ft.
along line of lot No. 24 to a stake; thence N. 6.45 W. 196 ft. along line of lot No. 1 to an iron
pin on highway to the beginning corner, being lots 22, and 23, and the western part of lot No. 1,
being in a triangular shape.

A-L-S-O-
BEGINNING at an iron pin on the south side of Super Highway No. 29, and runs thence S. 6.4
E. 196 feet to an iron pin being the corner of Lot No. 23 and 24; thence N. 67.15 E. 150 ft. along
the lines of lots 24, 25, and 26, to an iron pin; thence N. 19.53 W. 200 feet along Flynn St. to
an iron pin on Super Highway No. 29 to an iron pin; thence S. 57.53 W. 65 feet to the beginning
corner and being the main part of lot No. 1; a subdivision of the B.F. Flynn Estate, as per plat ma
by H. S. Brockman, Surveyor, under date of May 9, 1947. The above described property consists of
all of Lots 1, 22 and 23 as shown on plat No. 1 of the B. F. Flynn Estate and recorded in the RMC
Office for Greenville County in Plat Book "R" at Page 81, reference thereto being made for a
more perfect description of said lots.

thence S. 67.15 W. 43 feet along said Super Highway #29

For value received I hereby assign, transfer and set over to The
Peoples National Bank of Greenville, S.C. all rights, title and