

MORTGAGE OF REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I , Noah T. Summey, of Greenville County

SEND GREETINGS:

WHEREAS I _____ the said Noah T. Summey

in and by my _____ certain promissory note, in writing, of even date with these presents am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FIVE THOUSAND AND NO/100 - - - -

(\$ 5,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY*AND NO/100- - - -

_____ (\$ 40.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____, the said Noah T. Summey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____

the said Noah T. Summey

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Two of the City of Greenville, and being known and designated as Lot "E" on plat recorded in the R.M.C. Office for Greenville County in Plat Book C, at page 41, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the south side of Whitsett street at a point 221 feet and 3 inches west of Carolina avenue, and running thence with said Whitsett street, S. 76-45 W. 55 feet, and 5 inches to an iron pin at the corner of Richardson's lot; thence with Richardson's line, S. 15- 0 E. 126 feet, and 1 inch, to an iron pin on a 10-foot alley; thence with said alley, N. 76-45 E. 55 feet, and 5 inches, to an iron pin, corner of Lot "D"; thence along the line of Lot "D" N. 15-0 W. 126 feet, 1 inch, to an iron pin on Whitsett street, the beginning corner, Being the same lot conveyed to me by Azile C. Cope by deed dated January 31st, 1946 and recorded in the R.M.C. Office for Greenville County in Vol. 286, at page 257."

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
H. Ray Davis
1-9-58
Witness May Kellett
1-9-58

SATISFIED AND CANCELLED OF RECORD
DAY OF Jan 1958
R. M. C. FOR GREENVILLE COUNTY, S. C.
Ellie J. Sumner
AT 3:16 O'CLOCK P. M. NO. 668