

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

We, John E. Osteen and Gertie Lee Osteen

SEND GREETING:

Whereas, we the said John E. Osteen and Gertie Lee Osteen

in and by their certain Promissory note in writing, of even date with these presents, are well and truly indebted to Claude I. Campbell

in the full and just sum of Five Hundred and No/100 (\$500.00) Dollars, to be paid

, with interest thereon from date at the rate of Six (6%) per cent. per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns forever, all and singular that

certain piece, parcel, lot or tract of land situate, lying and being in Paris, Tennessee Township, Greenville County, State aforesaid, containing 36.2 acres, more or less, being known and designated as tract No. 4 and a portion of tracts Nos. 2 and 3, according to a Plat made by J.A. Mastor, June 9, 1925, recorded in Plat Book G, at Page 16, which plat is a subdivision of tract No. 1, of the James M. Tolson land according to a Plat recorded in Plat Book F, at Page 292, and having the following corners and bounds, to-wit:

BEING that an iron pin in the Blackberry Valley Road, which is in the Northeastern corner of tract No. 4 and running thence along the Blackberry Valley Road in a North-westerly direction 19.75 chains to an iron pin, joint front corner of tracts Nos. 1 and 2, and running thence with corner line of said tracts, N. 71 1/2 W. 24.25 chains to a stake; thence in a line through tracts Nos. 2 and 3, N. 50 W. 29.66 chains to a stake; thence along rear line of tract No. 3; thence along rear line of tract No. 4, S. 71 1/2 W. 6.01 chains to an iron pin; thence S. 41 W. 24.25 chains to an iron pin; thence S. 71-3/4 E. 15.15 chains to an iron pin; thence S. 46-1/4 E. 2.75 chains to the existing corner.

Being the same premises conveyed to the mortgagee herein by J. A. Mastor to J. M. Tolson by deed to be recorded herewith.

Witness
Bessie Sinclair

Paid in full - April 14th - 1949.
Claude J. Campbell

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee and his Heirs and Assigns forever, And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto said Mortgagee and his Heirs and Assigns, from and against ourselves and our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim same or any part thereof.

SATISFIED AND CANCELLED BY REC'D
20 JULY 49
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY
AT 10:28 O'CLOCK A.M. NO. 16921